

Application packets for the **Halifax County Public Schools Education Foundation** scholarships are available in the high school Guidance Department and on line at [hcpsef.org](http://hcpsef.org) for the:

- **Hula B. Moorefield Scholarship**
- **HCPS Education Foundation Scholarships**
- **Edward Glasscock Memorial Scholarship**
- **Coleman Starnes Memorial Athletic Scholarship**
- **Ward Burton Studies in Conservation Scholarship**
- **Crystal Hill Solar Community Commitment Scholarship**
- **Lester L. Dillard, III, Memorial Scholarship**
- **Dr. Sun G. Lee Memorial Scholarship**
- **W. Morgan Miller Memorial Scholarship**
- **Northern Virginia Electric Cooperative (NOVEC) Scholarship**

Completed applications are due to Mrs. Michaelleen Palmore in the high school Guidance Department by:

**Friday, April 18, 2025**

Name \_\_\_\_\_



## Halifax County Public Schools Education Foundation 2025 Scholarships

The Education Foundation exists for the exclusive purpose of creating and enhancing educational opportunities for children attending public schools in Halifax County. We are offering the following scholarships:

**Please check those for which you are applying.**

- ☐ \* Hula B. Moorefield Scholarship, HCPS Education Foundation Scholarship, Edward Glasscock Memorial Scholarship, and Coleman Starnes Memorial Athletic Scholarship, Ward Burton Studies In Conservation Scholarship, and Crystal Hill Solar Community Commitment Scholarship (for students attending a community college, trade, or vocational school)
- ☐ \*\* Lester L. Dillard, III, Memorial Scholarship  
Students who demonstrate leadership qualities
- ☐ \*\* Dr. Sun G. Lee Memorial Scholarship  
Students who plan a career in a medical-related field and rank in the top 10% of the graduating class
- ☐ \*\* W. Morgan Miller Memorial Scholarship
- ☐ Northern Virginia Electric Cooperative (NOVEC) Scholarship (separate general form and application)  
Students who plan a career in a vocational or technical field

### **SCHOLARSHIP GUIDELINES:**

- A. The recipient of a scholarship will be selected on the basis of the following:
  - 1. Enrollment at Halifax County High School
  - 2. Academic achievement and leadership qualities
  - 3. Community and school activities
  - 4. Financial need
- B. The recipient **must submit** the following:
  - 1. A General Application Form
  - 2. A transcript of high school grades
  - 3. A letter of recommendation from a high school teacher
  - 4. Any additional Information Form(s) if required
  - 5. Meeting any specific criteria
- C. Completed application package is to be submitted to Mrs. Palmore in the HCHS Guidance Department.
- D. The Scholarship Committee of the Halifax County Public Schools Education Foundation will select the recipients and present the awards at the Senior Awards Day. Recipients must use the scholarship award by September, 2025.

\* If this box is checked, applicant will be considered for these scholarships.

\*\* These scholarships require a separate sheet to be attached to the General Application Form.

**Application Deadline: April 18, 2025**  
to Michaelleen Palmore, HCHS Guidance Department



# Halifax County Public Schools Education Foundation Scholarship General Application Form 2025

Full Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Phone (home) \_\_\_\_\_ (cell) \_\_\_\_\_

Date of Birth \_\_\_\_\_ GPA \_\_\_\_\_ Class Rank \_\_\_\_\_

Father/Guardian \_\_\_\_\_

Occupation \_\_\_\_\_ Yearly Income \_\_\_\_\_

Mother/Guardian \_\_\_\_\_

Occupation \_\_\_\_\_ Yearly Income \_\_\_\_\_

Total Number of Brothers/Sisters \_\_\_\_\_

Number in College \_\_\_\_\_ Where \_\_\_\_\_

College you plan to attend \_\_\_\_\_

Intended Major / Future Plans \_\_\_\_\_

Are you a candidate to receive an Associate of Arts and Sciences degree in General Studies from the high school at graduation? \_\_\_\_\_

How do you intend to pay for your college education? (include financial aid received) \_\_\_\_\_

After-school/summer work experience and money you have saved toward college \_\_\_\_\_

School, church, community activities, athletics, honors, and leadership roles \_\_\_\_\_

What would you like the committee to know about you that has not already been asked? \_\_\_\_\_

To the best of my knowledge, the information described in this application is complete and accurate.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

*Your responses must be limited to the space provided on this form. All information is confidential and will be kept so by the Selection Committee.*

**Deadline: April 18, 2025**

**Submit application to:**  
**Michaeleen Palmore, HCHS Guidance Office**



Full Name \_\_\_\_\_ Date \_\_\_\_\_

[illegible][illegible]

**Deadline: April 18, 2025**

**Submit with General Application Form to:**  
**Michaeleen Palmore**  
**HCHS Guidance Office**



Full Name \_\_\_\_\_ Date \_\_\_\_\_

Two hobbies you like to do for fun \_\_\_\_\_

Favorite book \_\_\_\_\_

What experiences have you had with medicine or health care to date (either through personal experiences, jobs, etc.)? How has this influenced you and your plans to pursue a career in health care?

What is a major achievement in your life? Who helped you achieve this goal and how?

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**Michaeleen Palmore**  
**HCHS Guidance Office**



Full Name \_\_\_\_\_ Date \_\_\_\_\_

- ☐ What has influenced you to seek higher education?
- ☐ What do you consider are traits of a person your age with good character?
- ☐ What constitutes a meaningful life and what does it take to achieve one?

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

**Deadline: April 18, 2025**

**Submit with General Application Form to:**  
**Michaeleen Palmore**  
**HCHS Guidance Office**